



THE SUNDAY OF THE RESURRECTION

April 20, 2025

10:45 a.m.

The Episcopal Church of the Holy Spirit
724 Pilgrim Mill Road * Cumming, Georgia 30040
770-887-8190 * www.ecohs.net

Welcome to Our Parish

We are glad to have you with us for our worship today. If you would like to learn more about life here at Holy Spirit, please fill out a welcome card found in your row and join us for fellowship, coffee, and refreshments after the service. You may also find more information by calling the church office at 770-887-8190, or by visiting our website at www.ecohs.net.

Communion

All baptized people of all ages and church backgrounds are welcome to receive Holy Communion in this church. Gluten-free wafers are available, just ask when the bread is presented to you.

Christian Formation

Children: On Sundays, ECOHS offers spiritual formation for children 4 years old through 5th grade. We look forward to our weekly time together where we follow the lectionary, most often centering our lesson on the Gospel of the week. Sunday School meets downstairs in the preschool area at 9:30 am. Contact Julie Wilson: jwilsonjat@gmail.com

Youth: Youth Group meets Sundays at 9:30 am downstairs in the Youth Room. Contact Shannon David: youth@ecohs.net

Adults: Adult Sunday School led by The Rev. Brandon Mozingo, meets weekly in the Parish Hall at 9:30 am.

Nursery and Toddler Care

Children's Nursery: We have a nursery available for children - newborn through age 4. We have two volunteers available weekly. The Nursery is located downstairs in the preschool area.

Our Ushers

Our ushers are always glad to be of assistance, including answering questions, giving directions to the restrooms, church school, and nursery.

THE HOLY EUCHARIST RITE II

Prelude

Easter Victory

C. Callahan

Hymn #207

Jesus Christ is risen today

Lyra Davidica

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.

(Gloria continued on next page)

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

The Collect of the Day

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Isaiah 65:17-25

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in

vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent— its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 118:1-2, 14-24

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 Give thanks to the LORD, for he is / good; *
his mercy endures for / ever.
- 2 Let Israel now pro / claim, *
"His mercy endures for / ever."
- 14 The LORD is my strength and my / song, *
and he has become my sal / vation.
- 15 There is a sound of exultation and / victory *
in the tents of the / righteous:
- 16 "The right hand of the LORD has / triumphed! *
the right hand of the LORD is exalted! the right hand of the LORD has / triumphed!"
- 17 I shall not die, but / live, *
and declare the works of the / LORD.
- 18 The LORD has punished me / sorely, *
but he did not hand me over to / death.
- 19 Open for me the gates of / righteousness; *
I will enter them; I will offer thanks to the /LORD.
- 20 "This is the gate of the / LORD; *
he who is righteous may / enter."
- 21 I will give thanks to you, for you / answered me *
and have become my sal / vation.
- 22 The same stone which the builders re /jected *
has become the chief / cornerstone.
- 23 This is the LORD'S / doing, *
and it is marvelous in our / eyes.
- 24 On this day the LORD has / acted; *
we will rejoice and be glad in / it.

The Second Reading

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence Hymn #296

We know that Christ is raised dies no more

Engleberg

We know that Christ is raised and dies no more.
We share by wa - ter in his sav - ing death.
The Fa - ther's splen - dor clothes the Son with life.
A new cre - a - tion comes to life and grows
Em - braced by death he broke its fear - ful hold;
Re - born we share with him an Eas - ter life
The Spi - rit's pow - er shakes the Church of God.
as Christ's new bo - dy takes on flesh and blood.
and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of a liv - ing Christ. Al - le -
Bap - tized we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:
lu - ia! Al - le - lu - ia! A - men.

The Gospel

John 20:1-18

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings

lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ**

The Sermon
A period of silence is kept after the sermon

The Rev. Brandon Thomas Mozingo

Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People – Form IV

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

Let us pray for our own needs and those of others.
For those on our parish prayer list.
We remember those in our Parish Cycle of Prayer this week.
We remember those celebrating birthdays this week.
We remember those celebrating anniversaries this week.
We pray for expectant parents.

Silence

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give the glory, Father, Son, and Holy Spirit now and for ever. **Amen.**

Confession of Sin

Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

The Offertory
Anthem
The Presentation

Christ the Lord is Risen

J. Stanley

Hymn #174 (v. 1,4)

The Lamb's high feast we sing

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem S-155

Alleluia, Christ our Passover

BCP 364

This setting is not used in Lent.

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

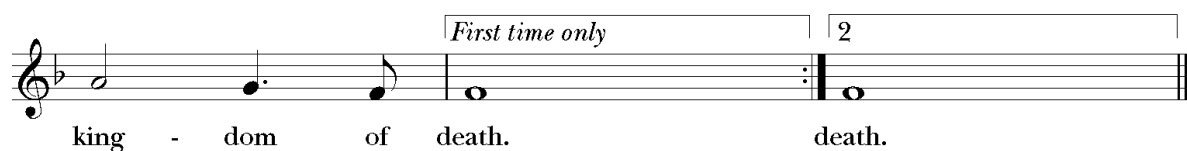
Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

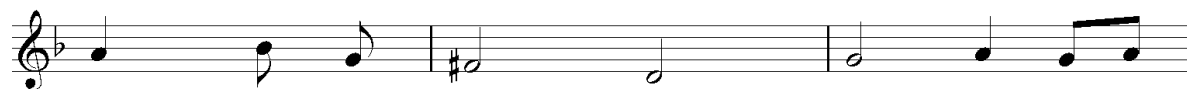
The Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing



1 Lo, the fair beau - ty of earth, from the death of the
 3 Dai - ly the love - li - ness grows, a - dorned with the
 5 God the cre - a - tor, the Lord, who rul - est the
 7 Spi - rit of life and of power, now flow in us,



win - ter a - ris - ing! Ev - ery good
 glo - ry of blos - som; hea - ven her
 earth and the hea - vens, guard us from
 fount of our be - ing, light that dost



gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from e - vil with - in:
 light - en all, life that in all dost a - bide:



2 He who was nailed to the cross is Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou Love who art

ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

Repeat Refrain

earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

The Dismissal

Postlude

Toccata from Symphony 5

C.M. Widor

EASTER LILIES GIVEN TO THE GLORY OF GOD

AND IN LOVING MEMORY OF

Blair Anderton, Bill Dickerson, Kathy Schreur by Joanie Anderton
Patrick Cannon, Emerald Kemble, William & Dorothy Brooks by Pam Cannon
Rebecca Crews Pickett, Charles & Gloria Pickett, Virginia Crews, Alva Boyce by Sandra Culver
James Graham Ramsay, Jr. by Stephanie Eckert
Beverly Blain by Jeri Ellis
Judy Foster by Jim Foster
Nancy Greene by Jennie Hylton
Jack & Patricia Barr by The Kashin Family
Lynn Tinnin Rowan by Jacquelyn Tinnin Kenton
William Kukarola by Donna Kukarola
Stephen Kryscuk by Janet McDermott
Anthony Monaghan by Barbara Monaghan
George, Marny & Michael Middleton by Cathy Middleton
Ron Onderko, Robert & Alice Phipps, Bob Phipps, Linda O'Marra by Debbie Onderko
Jack Horn, George & Glanna Pirkle by George & Karen Pirkle
Mary Ann Baker by Fr. Carlos & Blana Plazas
Our parents and Bill Kukarola by Bert & Midge Printz
Norm, Marily, & Skip Goeltz, Frank & Shirley Hamer, Earl B. Roehm by Scot & Melissa Roehm
John & Linn Hughes by Barbie Rodgers
Ana & Mercurio Cutrone, Philip Smith, Gene Peterson, Mario Evangelista, Paula Evangelista, Jim D'Amato by
Carmen & Putnam Smith

EASTER LILIES GIVEN TO THE GLORY OF GOD

AND IN THANKSGIVING FOR

Ashley, Lance, Brooklyn & Elizabeth Reid by Joanie Anderton
Nancy Smith & The ECOHS Choir by Jeff Daniel
Patrick Ramsay Eckert, Taylor-Grey Eckert, Alex Kline, Myra & Frank Headley by Stephanie Eckert
Trisha Estes & Family, Wendy Mitchell & Family by Jim Foster
Our children and grandchildren by Bob & Becky Hitch
Sarah & John, Tommy, Henry and Jack by Kathy & Ken Kashin
Eula Horn by George & Karen Pirkle
Our family and friends by Fr. Carlos & Blana Plazas
Doug, our children & their soulmates and our 5 grandchildren by Doug & Elizabeth Puckett
Chris, Cyn, KT, LeeAnn, Sarah and Roy by Scot & Melissa Roehm
Adam, Laura, Ashley and our family and friends by Carmen & Putnam Smith

BISHOP – The Rt. Rev. Robert C. Wright
RECTOR – The Rev. Brandon Thomas Mozingo

Vestry

SENIOR WARDEN– Jay Franklin
JUNIOR WARDEN – Bob Hitch
Melinda Carey • Jeri Ellis • Janet McDermott • Cathy Middleton
Debbie Onderko • Dee Rausin • Putnam Smith
Treasurer –Ray Williams • Clerk – Sue Ellen Williams

Staff

PARISH ADMINISTRATOR/BOOKKEEPER – Cathy Schlecht
MUSIC MINISTER – Nancy Smith
CHILDREN’S MINISTRIES DIRECTOR – Julie Wilson
PRESCHOOL DIRECTOR – Julie Wilson
YOUTH MINISTER – Shannon David

Father Brandon is available to meet in person on Tuesdays, Wednesdays, and Thursdays, by appointment. On Mondays he is available via phone or Zoom, by appointment. He would love to meet with you about any pastoral needs, theological questions, or simply to get to know each other better.

Today’s Ministers

Altar Guild – **Barbara Tedrow, Mandy Ponder**
Coffee Hosts- **Pat & Gregg Harbison 8:30**
Catherine Nunziata 10:45
Lectors – **Linda Walker, Meg Davenport 8:30**
Shannon David, Janet McDermott 10:45
EM –**Linda Walker 8:30, Carole Rudder 10:45**
Intercessors –**Linda Walker 8:30**
Janet Pfaff 10:45
Ushers – **TBD 8:30**
Sandra Culver, Scot Roehm,
Jay & Carol Franklin 10:45
Vergers – **Debbie Onderko 8 :30, J. McDermott 10 :45**
Crucifer –**Linda Walker 8:30, Mark Matson 10:45**
Acolytes – N/A
Oblation Bearers- **Judie Borden & Pam Cannon 8:30**
TBD 10:45
Children’s Chapel – **Mandy Ponder**
Vestry Person of the Day – **Melinda Carey**
Nursery –**Alice Bryan**
Counter – **Jay Franklin**
Monday Counter – **Michael Arens (Tuesday)**

Next Sunday’s Ministers April 7, 2024

Altar Guild – **Debbie McLean, Barbara Tedrow**
Flowers – **Barbie Rodgers**
Coffee Hosts- **Michelle Greer 8:30,**
Chris & Bob Marslender 10:45
Lectors – **Julie Wilson, Carol Ver Steeg 8:30**
Sandra Culver, Alice Bryan 10:45
EM –**Julie Wilson 8:30**
Carole Rudder 10:45
Intercessors - **Julie Wilson 8:30**
Kathy Gibson 10:45
Ushers – **TBD 8:30**
Sandra Culver, Jacquelyn Kenton,
Michael Foeller, Janet McDermott 10:45
Vergers – **Shannon David**
Crucifer –**Julie Wilson 8:30, Jack Kashin 10:45**
Oblation Bearers-**Carol Ver Steeg, Jeri Ellis 8:30,**
TBD 10 :45
Acolytes – N/A
Children’s Chapel – **Dee Rausin**
Broadcast – **Meg Davenport**
Vestry Person of the Day – **Debbie Onderko**
Counter – **Melinda Carey**
Monday Counter – **Midge Printz**