

The Episcopal Church of the Holy Spirit

“A community of faith seeking to love and serve in the Spirit of Jesus Christ”



The Twenty-fifth Sunday After Pentecost

10:45 am

November 10, 2024

And they'll know we are Christians by our Love

*We are one in the Spirit, we are one in the Lord;
We are one in the Spirit, we are one in the Lord;
And we pray that all unity will one day be restored.*

*We will walk with each other, we will walk hand in hand;
We will walk with each other, we will walk hand in hand;
And together we'll spread the news that God is in our land.*

*We will work with each other, we will work side by side;
We will work with each other, we will work side by side;
And we'll guard each one's dignity and save each other's pride.*

*And they'll know we are Christians by our love, by our love,
yes, they'll know we are Christians by our love.*

Author: Peter Scholtes Tune: ST. BRENDAN'S

The Episcopal Church of the Holy Spirit (ECOHS) embodies the words found in this hymn.

Welcome to Our Parish

We are glad to have you with us for our worship today. If you would like to learn more about life here at Holy Spirit, please fill out a welcome card found in your row and join us for fellowship, coffee, and refreshments after the service. You may also find more information by calling the church office at 770-887-8190, or by visiting our website at www.ecohs.net.

Communion

All baptized people of all ages and church backgrounds are welcome to receive Holy Communion in this church. Gluten-free wafers are available, just ask when the bread is presented to you.

Christian Formation

Children: On Sundays, ECOHS offers spiritual formation for children 4 years old through 5th grade. We look forward to our weekly time together where we follow the lectionary, most often centering our lesson on the Gospel of the week. Sunday School meets downstairs in the preschool area at 9:30 am.

Contact Julie Wilson: jwilsonjat@gmail.com

Youth: Youth Group meets Sundays at 9:30 am downstairs in the Youth Room.

Contact Shannon David: youth@ecohs.net

Adults: Adult Sunday School led by The Rev. Brandon Mozingo, meets weekly in the Parish Hall at 9:30 am.

Nursery and Toddler Care

Children's Nursery: We have a nursery available for children - newborn through age 4. We have two volunteers available weekly. The Nursery is located downstairs in the preschool area.

Our Ushers

Our ushers are always glad to be of assistance, including answering questions, giving directions to the rest rooms, church school, and nursery.

THE HOLY EUCHARIST RITE II

Opening Voluntary

Elegy on "Forest Green"

D. Wood

Hymn # 390

Praise to the Lord, the Almighty

Lobe den Herren

Descant

4 Praise to the Lord! O let all that is in me a -
 1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with
 a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend - thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his
 health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.
 or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Invocation and Praise

BCP 356

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
ship un - end - ing thee we wor - ship and ex - tol.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Collect of the Day

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

1 Kings 17:8-16

The word of the Lord came to Elijah, saying, “Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.” So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” But she said, “As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.” Elijah said to her, “Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth.” She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Psalm 146

BCP 803



1 Hallelujah! Praise the LORD, O my / soul! *

I will praise the LORD as long as I live; I will sing praises to my God while I have my / being.

2 Put not your trust in rulers, nor in any child of / earth, * for there is no help in / them.

3 When they breathe their last, they return to / earth, * and in that day their thoughts / perish.

4 Happy are they who have the God of Jacob for their / help! * whose hope is in the LORD their / God;

5 Who made heaven and earth, the seas, and all that is / in them; * who keeps his promise for / ever;

6 Who gives justice to those who are op /pressed, * and food to those who / hunger.

7 The LORD sets the prisoners free; the LORD opens the eyes of the / blind; *
the LORD lifts up those who are bowed / down;

8 The LORD loves the righteous; the LORD cares for the / stranger; *
he sustains the orphan and widow, but frustrates the way of the / wicked.

9 The LORD shall reign for / ever, * your God, O Zion, throughout all generations.
Hallelujah!

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence Hymn # 707

Take my life and let it be

Hollingside

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.” He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Celebrant The Gospel of the Lord

People **Praise to you, Lord Christ**

The Sermon

The Rev. Brandon Thomas Mozingo

A period of silence is kept after the sermon.

Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People – Form IV

BCP 387

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

I ask your prayers for those on our Parish Prayer List.
We remember those in our Parish Cycle of Prayer this week.
We remember those celebrating birthdays this week.
We remember those celebrating anniversaries this week.

The Celebrant adds a concluding collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

Confession of Sin

Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

The Offertory

Musical Offering

“Simple Gifts”
The Parish Choir

A. Copland

The Presentation

Presentation Hymn

We Are One In The Spirit

St. Brendan's



1. We are one in the Spir-it, we are one in the Lord,
2. We will walk with each oth-er, we will walk hand in hand,
3. We will work with each oth-er, we will work side by side,
4. All praise to the Fa-ther, from whom all things come,



we are one in the Spir-it, we are one in the Lord,
we will walk with each oth-er, we will walk hand in hand,
we will work with each oth-er, we will work side by side,
and all praise to Christ Je-sus, God's on-ly Son,



and we pray that all u-ni-ty may one day be re-stored:
and to-geth-er we'll spread the news that God is in our land:
and we'll guard hu-man dig-ni-ty and save hu-man pride:
and all praise to the Spir-it, who makes us one:

Refrain

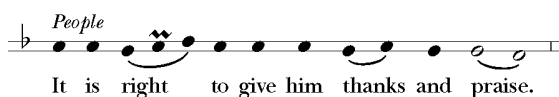
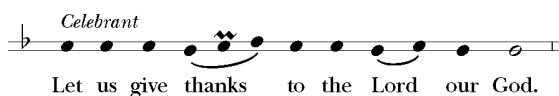
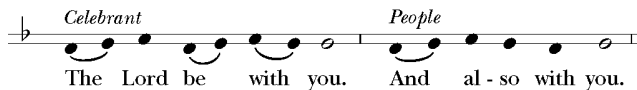


And they'll know we are Chris-tians by our love, by our



love; yes, they'll know we are Chris-tians by our love. _____

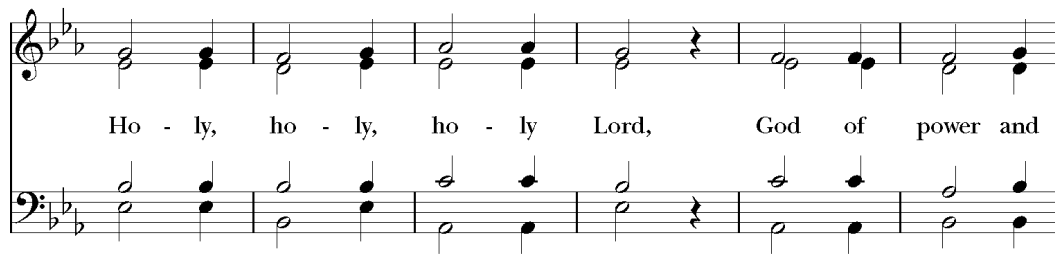
The Great Thanksgiving: Eucharistic Prayer B



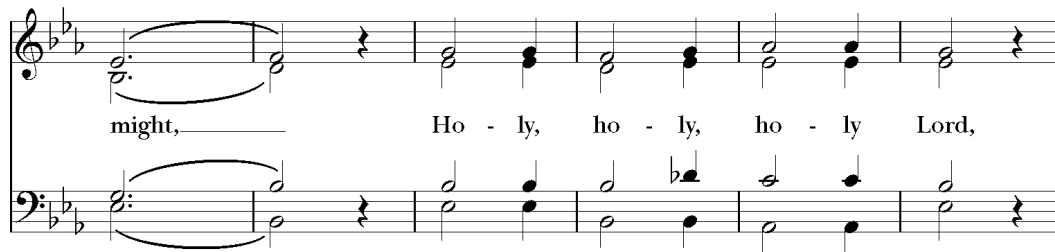
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

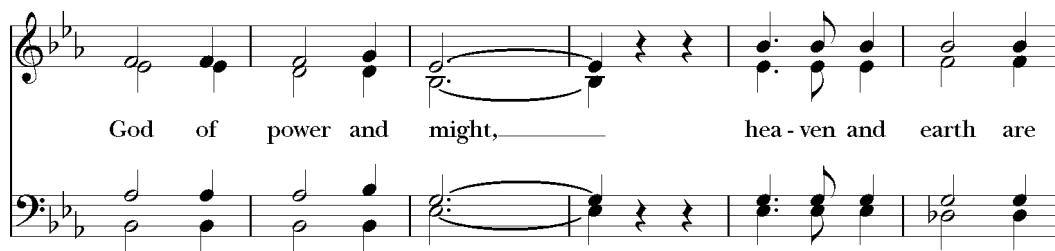
Sanctus S-130



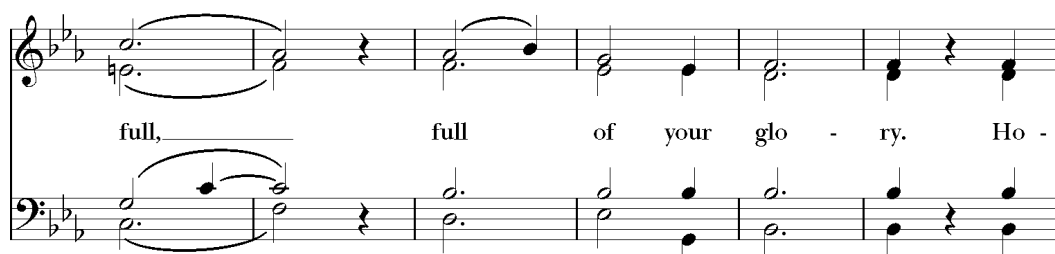
Ho - ly, ho - ly, ho - ly Lord, God of power and



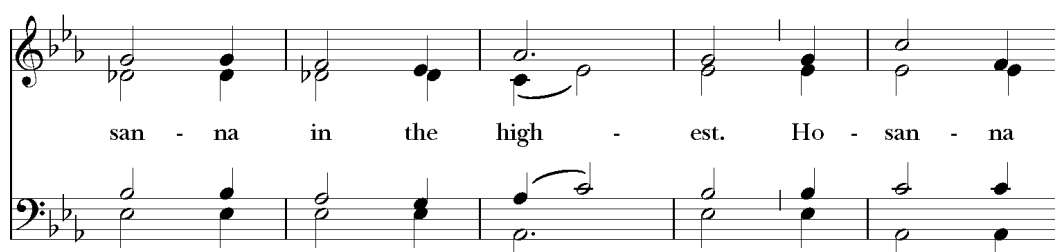
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia**

Agnus Dei S-164

BCP 364

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____

Refrain
 when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

3 Let us praise God to - geth-er on our knees; _____

let us praise God to - geth-er on our knees; _____

Refrain
 when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

Post Communion Prayer

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Unison or harmony

1 As those of old their first fruits brought of vine-yard, flock, and
 *2 A world in need now sum - mons us to la - bor, love, and
 3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the
 give; to make our life an of - fer - ing to
 thee to serve thy cause and share thy love with

source of bount-eous yield; so we to - day our
 God that all may live; the Church of Christ is
 all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of
 call - ing us to make the dream come true: a
 us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.
 world re - deemed by Christ - like love; all life in Christ made new.
 us to give our - selves each day un - til life's work is done.

Dismissal

Closing Voluntary

"Lobe Den Herren"

J. Dixon

*The flowers on the altar are given to the glory of God,
 and in memory of and thanksgiving for Ruthie M. Nardi and Susan McMullen, by Jeanie Lipscomb.*

BISHOP – **The Rt. Rev. Robert C. Wright**
RECTOR – **The Rev. Brandon Thomas Mozingo**

Vestry

SENIOR WARDEN– **Jay Franklin**
JUNIOR WARDEN – **Bob Hitch**
Melinda Carey • Jeri Ellis • Janet McDermott • Cathy Middleton
Debbie Onderko • Dee Rausin • Putnam Smith
Treasurer –**Ray Williams • Clerk – Sue Ellen Williams**

Staff

PARISH ADMINISTRATOR/BOOKKEEPER – **Cathy Schlecht**
MUSIC MINISTER – **Nancy Smith**
CHILDREN’S MINISTRIES DIRECTOR – **Julie Wilson**
PRESCHOOL DIRECTOR – **Julie Wilson**
YOUTH MINISTER – **Shannon David**

Father Brandon is available to meet in person on Tuesdays, Wednesdays, and Thursdays, by appointment. On Mondays he is available via phone or Zoom, by appointment. He would love to meet with you about any pastoral needs, theological questions, or simply to get to know each other better.

Today’s Ministers

Altar Guild – **Carol Weiss, Kay Stine**
Flowers – **Carmen Smith**
Coffee Hosts- **Sue Ellen & Ray Williams 8:30,**
Carmen Smith 10:45
Lectors –**Linda Walker, Sue Ellen Williams 8:30**
Becky Hitch, Ashley McKena 10:45
EM –**Linda Walker 8:30**
Russ McClelland 10:45
Intercessors –**Linda Walker 8:30**
Janet Pfaff 10:45
Ushers – **TBD 8:30**
Sandra Culver, Jay & Carol Franklin 10:45
Vergers –**Joanie Anderton 8:30, Janet McDermott 10 :45**
Crucifer – **Linda Walker 8:30, Alex Blimline 10:45**
Oblation Bearers- **TBD 8 :30**
TBD 10 :45
Acolytes – **N/A**
Children’s Chapel – **Shannon David**
Broadcast **Moffett & Abigail McKenna**
Vestry Person of the Day – **Melinda Carey**
Nursery – **Carole Rudder**
Counter – **Kathy Sloan**
Monday Counter – **Donna Kukarola**

Next Sunday’s Ministers November 17, 2024

Altar Guild – **Judie Borden, Laura Castrillon**
Flowers – **Sandra Culver**
Coffee Hosts- **Michelle Greer 8:30,**
Melissa Roehm 10:45
Lectors –**Jeri Ellis, Meg Davenport 8:30**
Emile Foisy, Stephanie Eckert 10:45
EM –**Jeri Ellis 8:30**
Linda Cartwright 10:45
Intercessors –**Jeri Ellis 8:30**
Kathy Gibson 10:45
Ushers – **TBD 8:30**
Carmen Smith, Jacquelyn Kenton ,
Julie Ford 10:45
Vergers –**Chad Cartwright**
Crucifer – **Jeri Ellis 8:30, Linda Cartwright 10:45**
Oblation Bearers- **TBD 8 :30**
TBD 10 :45
Acolytes – **N/A**
Children’s Chapel – **TBD**
Broadcast – **Moffett & Abigail McKenna**
Vestry Person of the Day – **Cathy Middleton**
Nursery – **Chris Kennedy**
Counter – **Marina Slemmons**
Monday Counter – **Debbie Onderko**